

# 2022 MSBCA CONFERENCE & EXHIBITION 58TH CONVENTION



# MSBCA

**JUNE 21-23RD, 2022**  
**CAMDEN ON THE LAKE, LAKE OZARK, MO**

Dear Member, Past Officers, Past Members, Exhibitors, and Conference attendees:

Let's try this again this year! You are invited to attend and join the celebration of the Missouri School Bus Contractors Association's Fifty-Eight years of constructive input to the school transportation industry.

Prepare to escape to Lake Ozark, Missouri, with your MSBCA friends and your family for the annual 2022 **MSBCA 58th Conference & Exhibition**. This year's conference is being held at Camden on the Lake Resort & Yacht Club. Voted the #1 Resort on the Lake of the Ozarks, Camden on the Lake Resort is the best destination to enjoy all that Lake Ozark has to offer. Set on Toad Cove and adjacent to H. Toad's Entertainment Complex, our waterfront resort is 12.3 miles from Lake of the Ozarks State Park. This year we have secured Grand suites with a king bed for our accommodations. All Grand suites are lake front suites that include a fully furnished kitchenette and a living room. Each suite has a large bathroom with an over-sized shower. You will find a king size bed in the private bedroom with a balcony and magnificent views of Lake of the Ozarks. In order to take advantage of our room rate of \$163 per night, you must make your reservation through the hotel at **1-573-365-5620** no later than **May 20, 2022 with code Missouri School Bus Contractor's Association**.

Because of the ever changing covid restrictions, our schedule is still liquid so that we can enjoy as many amenities and attractions as possible at the time of our convention. A general outline of what you can expect is:

- Tuesday, **June 21st**, check in for the hotel is at 4:00. We are hoping to have an evening of fellowship and entertainment
- Wednesday, **June 22nd**, kicking off our annual convention with our **Exhibitors Showcase**. Followed by meeting with **State of Missouri Departments**. Rounding out our day with our annual President's Reception and Banquet
- Thursday, **June 23rd** closing out our session with our annual board meeting.

This is a real opportunity to honor the past and get a look at the future of School Bus Transportation in Missouri.

Please find the registration material attached, and return to Liana Wilson 315 Cedar Ave, Jonesburg, MO 63351 by **June 15<sup>th</sup>**.

We look forward to seeing you in June! ~ **Convention Committee**

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CAMDEN ON THE LAKE, LAKE OZARK, MO

Company Name \_\_\_\_\_

Attendee Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**FULL CONFERENCE REGISTRATION** (Per Person).....\$275.00 QTY: \_\_\_\_\_

**TOTAL AMOUNT PAID**.....\$ \_\_\_\_\_

Please indicate the programs you will be attending on the attached Sheet.

A room block has been reserved at Camden on the Lake Resort & Yacht Club, Lake Ozark for our Conference at a rate of \$163/night for June 21-23, 2022. Please call the hotel directly at **1-573-365-5620** no later than **May 20, 2022** with code **Missouri School Bus Contractor's Association**.

**Conference Registration and fees need to be returned no later than June 15**

Liana Wilson ● 315 Cedar Ave ● Jonesburg, MO 63351

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Attendees Name \_\_\_\_\_  
(in case this sheet gets separated from your registration)

**PLEASE INDICATE THE FUNCTIONS YOU PLAN TO ATTEND AND INCLUDE THIS FORM WITH YOUR REGISTRATION.**

I will be attending the following events and meal functions (Please enter the number of people attending each function):

- \_\_\_\_\_ GROUP ENTERTAINMENT .....TUESDAY
- \_\_\_\_\_ EXHIBITOR SHOWCASE .....WEDNESDAY
- \_\_\_\_\_ LUNCH ..... WEDNESDAY
- \_\_\_\_\_ GENERAL SESSION ..... WEDNESDAY
- \_\_\_\_\_ PRESIDENT'S RECEPTION ..... WEDNESDAY
- \_\_\_\_\_ ANNUAL BANQUET ..... WEDNESDAY
- \_\_\_\_\_ BREAKFAST ..... THURSDAY
- \_\_\_\_\_ ANNUAL BOARD MEETING ..... THURSDAY

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WE APPRECIATE YOUR CONTINUED SUPPORT. TO ENABLE US TO CONTINUE TO OFFER OUR CONVENTION TO OUR MEMBERS WE ARE OFFERING THESE SPONSORSHIP OPPORTUNITIES TO OUR EXHIBITORS.

**SPONSORSHIPS AVAILABLE:**

BANQUET.....	\$750.00	_____
PRESIDENT'S RECEPTION.....	\$500.00	_____
LUNCH .....	\$300.00	_____
EXHIBITORS BREAKFAST .....	\$150.00	_____

All donations & sponsorships will be recognized in conference program & throughout the convention, reaching those members responsible for purchasing not just mechanics and drivers

Sponsorship Name (as you want it to appear) \_\_\_\_\_

Additional promotional information \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you would like to include your logo, please send print ready graphic in jpeg form to [kwschwartzbus@aol.com](mailto:kwschwartzbus@aol.com)

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